

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK DANIELSON  
539 Markie Drive  
Mandeville, LA 70471

2. Office Sought (Include title of office as well)

City Council  
St. Tammany/Mandeville  
At Large

OFFICE USE ONLY

Report Number: 31454

Date Filed: 5/14/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 3/24/2012

This report covers from 3/5/2012 through 4/1/2012

4. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general               |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)             |
| <input type="checkbox"/> 30th day prior to primary            | <input type="checkbox"/> Supplemental (past election)         |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input checked="" type="checkbox"/> 10th day prior to general | <input checked="" type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 14th day of May, 2012.

\_\_\_\_\_  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 7,631.79 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 600.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 8,231.79 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 321.97   |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 8,553.76 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 9,358.98 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 9,358.98 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 5,176.05 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 8,553.76 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 9,358.98 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 600.00   |
| 18. Funds on hand at close of reporting period  | \$ 3,770.83 |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 478.76 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JAY BLOSSMAN<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/22/2012                             | \$500.00  | \$0.00                 |
| MATT BOUCREE<br>126 Holly Dr.<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/20/2012                             | \$100.00  | \$0.00                 |
| R. WILLIAM BOUDREAU<br>143 Sanctuary Blvd<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/21/2012                             | \$400.00  | \$0.00                 |
| JILL BURBRINK<br>401 Steeple Place<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/21/2012                             | \$100.00  | \$0.00                 |
| CJ LADNER INSURANCE AGENCY INC.<br>1972 N. Highway 190<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012                             | \$200.00  | \$0.00                 |
| JEREMY D GOUX<br>410 N Jefferson Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/16/2012                             | \$250.00  | \$0.00                 |
| 4. SUBTOTAL (this page)  |  | \$1,550.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>   |  | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>RICK DANIELSON</b><br>539 Markie Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/19/2012                             | \$156.79          | \$0.00  |
| <b>DONAHUE FAVRET CONTRACTORS INC</b><br>3030 East Causeway Approach<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012                             | \$600.00          | \$0.00  |
| <b>JOHN EVANS</b><br>77223<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/21/2012                             | \$100.00          | \$0.00  |
| <b>BRIAN F TRAINOR</b><br>71128 Hwy 59 Suite 102<br>Abita Springs, LA 7420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/21/2012                             | \$200.00          | \$0.00  |
| <b>HOUSTON GASCON III</b><br>70475 Riverside Rd<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/14/2012                             | \$100.00          | \$0.00  |
| <b>GULF ENGINEERS CONSULTANTS</b><br>PO Box 84010<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/15/2012                             | \$200.00          | \$0.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,356.79</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>PONTCHARTRAIN HEALTH CARE CENTER</b><br>PO Box 338<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/12/2012                             | \$250.00          | \$0.00  |
| <b>JESSE WIMBERLY LTD</b><br>120 Lisa Lane<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/20/2012                             | \$100.00          | \$0.00  |
| <b>KELLY J. MCHUGH &amp; ASSOCIATES INC.</b><br>845 Galvez Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2012                             | \$200.00          | \$0.00  |
| <b>LARRY LOYD CONSTRUCTION CO. INC</b><br>PO Box 362<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/08/2012                             | \$200.00          | \$0.00  |
| <b>SHELBY LASALLE JR.</b><br><br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/08/2012                             | \$200.00          | \$0.00  |
| <b>THOMAS LAVIN</b><br>117 Riverdale Dr.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/15/2012                             | \$250.00          | \$0.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,200.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>GREGORY LEIGHTON</b><br>105 Beau Chasse<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/22/2012                             | \$100.00          | \$0.00  |
| <b>ROBERT MACKEY</b><br>7 Edmarth Place<br>Hasting on Hudson, NY 10706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2012                             | \$200.00          | \$0.00  |
| <b>WILLIAM MCNABB</b><br>44211 Stein Rd<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/18/2012                             | \$200.00          | \$0.00  |
| <b>HENRY MILTONBERGER</b><br>105 Blackburn Pl<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/16/2012                             | \$200.00          | \$0.00  |
| <b>PONTCHARTRAIN PHARMACY</b><br>2045 Hwy 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/14/2012                             | \$250.00          | \$0.00  |
| <b>ALDRIC POIRIER JR</b><br>108 Beau Chasse<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/07/2012                             | \$200.00          | \$0.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,150.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>JAMES RICHARDSON</b><br>142 Acadian Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/21/2012                             | \$50.00      | \$0.00  |
| <b>T.J. SEMMES HUGHS</b><br>212 Tchefuncte Parc Ct.<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2012                             | \$100.00     | \$0.00  |
| <b>JOHN ST. ROMAIN</b><br>313 Woodbridge Blvd<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/22/2012                             | \$200.00     | \$0.00  |
| <b>MARK TODD RICHARD</b><br>145 Fontainbleau Dr.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/08/2012                             | \$200.00     | \$0.00  |
| <b>LAURIE VIENER</b><br>9 Heron Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/25/2012                             | \$100.00     | \$0.00  |
| <b>WALTER REED CAMPAIGN FUND</b><br>71206 Hendry Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/24/2012                             | \$1,000.00   | \$0.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$1,650.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                      | 3. Total this Election  |
|---|--|----------------------|---|
|   | a. Date(s)                             | b. Amount(s)         |   |
| <b>WESTCO SYSTEMS LLC</b><br>3433 Highway 190<br>PMB 217<br>Mandeville, LA 70471<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2012                             | \$500.00             | \$0.00  |
| <b>KATHLEEN WISEMAN</b><br>819 Bocage Ln<br>Mandeville, LA 70471<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/06/2012                             | \$25.00              | \$0.00  |
| <b>ALAN ZUANBRECHER</b><br>517 E 10th Ave<br>Covington, LA 70433<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/21/2012                             | \$200.00             | \$0.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$725.00</b>      | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  | <b>\$ 7,631.79</b>   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                      |   |
| SUBTOTAL (this page)  |  | <u><b>\$0.00</b></u> | TOTAL (complete only on last page of this schedule) <u><b>\$ 0.00</b></u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| <b>PAM HORNBECK</b><br><br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | Food and drinks for meet and greet.            | 03/16/2012 | \$175.00      | \$0.00   |
| <b>SCOTT MCWILLIAMS</b><br>1163 Rue Bayonne<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food and drinks for meet and greets.           | 03/09/2012 | \$125.00      | \$0.00   |
| <b>LARRY RASE</b><br><br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | Food and drinks for a meet and greet.          | 03/14/2012 | \$300.00      | \$0.00   |
| <b>4. SUBTOTAL (this page)</b>   |  |            | \$600.00      | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |            | \$ 600.00     | N/A  |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>  |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> RICK DANIELSON<br/> 539 Markie Drive<br/> Mandeville, LA 70471</p>  | <p>2. a. Date* <u>3/22/2012</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>321.97</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p> |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors<br/> RICK DANIELSON<br/> 539 Markie Drive<br/><br/> Mandeville, LA 70471<br/> Liability: \$ 321.97</p>                               | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>                             | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| CREATIVE MARKETING<br>2640 Ridgelake Dr<br>Metairie, LA 70002                       | 03/08/2012                            | Campaign advertising Times Picayune ad.  | \$ 357.60    |
| CREATIVE MARKETING<br>2640 Ridgelake Dr<br>Metairie, LA 70002                       | 03/08/2012                            | E-Blast online streaming ads banners tiles news alerts.                                | \$ 369.60    |
| CREATIVE MARKETING<br>2640 Ridgelake Dr<br>Metairie, LA 70002                       | 03/08/2012                            | Campaign TV ads.   | \$ 408.80    |
| CREATIVE MARKETING<br>2640 Ridgelake Dr<br>Metairie, LA 70002                       | 03/08/2012                            | Creative Advertising marketing sales fee talent art layout design production.          | \$ 364.00    |
| JAMES HARTMAN & ASSOCIATES<br>643 Magazine St<br>Suite 402<br>New Orleans, LA 70130 | 03/22/2012                            | Campaign management fee.   | \$ 3,000.00  |
| JAMES HARTMAN & ASSOCIATES<br>643 Magazine St<br>Suite 402<br>New Orleans, LA 70130 | 03/22/2012                            | Printing of campaign pushcards.  | \$ 180.65    |
| JAMES HARTMAN & ASSOCIATES<br>643 Magazine St<br>Suite 402<br>New Orleans, LA 70130 | 03/22/2012                            | Design printing mail service and postage to 2641 households for campaign direct mailer | \$ 1,641.73  |
| JAMES HARTMAN & ASSOCIATES<br>643 Magazine St<br>Suite 402<br>New Orleans, LA 70130 | 03/27/2012                            | Design printing mail service postage for campaign direct mailer to 2691 households.    | \$ 2,054.99  |
| 3. SUBTOTAL (optional)  |                                       |  | \$8,377.37   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                            |              |
|--|---------------------------------------|----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| OFFICE DEPOT<br>US Hwy 190<br>Covington, LA 70433                  | 03/19/2012                            | Campaign supplies.         | \$ 12.01     |
| PAYPAL<br>,  | 03/21/2012                            | Campaign paypal usage fee. | \$ 7.85      |
| SAGE CAFE<br>501 N. Hwy 190<br>Covington, LA 70433                 | 03/19/2012                            | Campaign breakfast.        | \$ 125.15    |
| SATIN DELIGHTS LLC<br>22107 Hwy 36<br>A<br>Abita Springs, LA 70420 | 03/24/2012                            |                            | \$ 250.00    |
| TIMES GRILL<br>US Hwy 190<br>Mandeville, LA 70471                  | 03/25/2012                            | Election night party.      | \$ 495.00    |
| UHAUL<br>North Hwy 190<br>Mandeville, LA 70433                     | 03/26/2012                            |                            | \$ 71.97     |
| WALGREENS<br>190<br>Covington, LA 70433                            | 03/16/2012                            | Campaign supplies.         | \$ 19.63     |
| 3. SUBTOTAL (optional)   |                                       |                            | \$981.61     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                            | \$ 9,358.98  |

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